

A Confessional Summary of Faith

Beyond the Dalet

Concerning the Gospel

I confess that the gospel is the announcement that God has fulfilled His promises through Jesus the Messiah.

I confess that, according to the Scriptures, Christ died for our sins, was buried, and was raised on the third day (1 Corinthians 15).

I confess that Jesus fulfilled the righteous requirement of the Law — not abolishing the Torah, but bringing it to its intended fulfillment in Himself. In His obedience, atoning death, and bodily resurrection, He accomplished what we could not accomplish, bore what we could not bear, and secured what we could not secure.

The gospel is not a contract to be negotiated, nor a ladder to be climbed. It is the announcement of what Christ has already done.

Concerning Salvation

I confess that salvation is by grace.

It is not achieved by human effort, nor maintained by performance. It is received through trusting in the finished work of Christ.

By faith in Him, we are forgiven, reconciled to God, and born from above — not self-reformed, but given Spirit-generated life (John 3).

I confess that righteousness is not produced through law-keeping, but received through union with Christ.

Concerning New Birth and Formation

I confess that when a person is born from above, something real occurs. The Spirit gives new life. Identity is reshaped at the root.

From that new identity: Obedience flows from relationship, not fear. Growth flows from grace, not pressure. Fruit grows because life is present.

Works are the evidence of faith, not the cause of it.

Concerning the Torah

I confess that Jesus fulfilled the Torah completely — not abolishing it, but bringing it to fullness in Himself.

The righteousness to which the Law pointed is realized in Christ. Through union with Him, believers walk in alignment with God's heart by the Spirit. Obedience is not a means of securing standing before God, but the fruit of the standing already given in Christ.

Concerning the Assembly of Believers

I confess that the Assembly of Believers (ekklesia) is the called-out people of God — gathered in allegiance to Jesus the Messiah and formed by the Spirit into a holy people.

As in the first century, the ekklesia is not merely an audience or institution, but a covenant community shaped by the apostolic proclamation of Christ crucified and risen.

We are living stones, being built together upon Him as the unshakable cornerstone — a dwelling place of God by the Spirit.

Formation precedes function. Foundation precedes platform. Character precedes capacity.

Everything that endures rests upon Christ crucified and risen.

My Confession

I hold to the gospel as proclaimed by the apostles — Christ died for our sins and was raised.

I trust in His finished work. I stand in grace. I believe obedience flows from grace, not toward it.

This is the foundation upon which I build.

Signature: _____

Date: _____