

# The Five Year Plan - Hei Through Chet

*5784-5788 These Next Five Years are a Bridge*

Every decade has this incredible bridge built into it. In the decade of peh פ it will have a unique aspect just as every decade is different from the others. Shabbat, Rosh Kodesh, and the annual Feasts of the Lord are all reoccurring cycles. It isn't a hard stretch to see the repeating elements when you take a closer look at the calendar. As we saw in the first chapter, each year on the Hebrew calendar is represented by a combination of Hebrew letters. Peh פ is the number 80. The Hebrew letter aleph א serves as the number 1. We combine the letters peh פ and aleph א and we get פא 81. Hebrew reads from right to left. פב peh פ + bet ב is 82, and so on.

80	81	82	83	84	85	86	87	88	89
פ	פא	פב	פג	פד	פה	פו	פז	פח	פט

## *Building*

Just as August through June mark the repeating months of a school year on our Gregorian calendar, Nissan through Adar mark the reoccurring months on the Hebraic religious calendar. Every year students return to school in the autumn and every spring the season is over. Each year builds on the prior year. We start in kindergarten but we don't stay there. We may have to repeat the lessons if we haven't fully grasped the information provided that year, but eventually one moves on to the next level. This is how the repetitive spiritual cycle of God's redemptive plan is reflected in the cycle of the calendar.

God is always in the business of redemption and restoration. That is why Jesus came to earth and died on the cross. It was to redeem mankind back to God. Since the entirety of mankind didn't live at that point in history it was necessary for the act of redemption to be finalized in the spiritual realm.

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*For Christ did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God. - Hebrews 9:24 BSB*

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God's redemptive cycles are repeated in the same order year after year. Every year the same pattern repeats but with a slightly different nuance. That expression is seen in the Hebrew letters which represent that particular number. In the Hebrew year 5774 the 74 was represented by the Hebrew letters ayin ע dalet ד [עד-remember Hebrew is read from right to left] The letters דע actually spell a word. That word could be translated as *until*. Space won't allow me to go into the ramifications of that extremely significant year. However, suffice to say that it was strategic in the realm of the Spirit. It was seeing (ayin ע) into the *door* (dalet ד) of UNTIL.

In the peh פ decade that door will look very different than it did in 5774. 84 is written פד. The Hebrew word padah is spelled פדה - (peh פ dalet ד hei ה). פדה padah is the Hebrew word for *ransom, redeem and rescue, to let go, deliver*. It is the Hebrew root word for the word *deliverance* פדון.

### *A Swell from the Revival Wave*

If revival is defined by people coming to God then I'd say we will be experiencing revival during the peh פ decade. I believe the bridge that begins in 5784 and progresses through 5788 will be a time of walking a strategic pathway and course which leads to redemption and deliverance. ***During this time we will see many flocking to the Lord. Some might even call it revival. It will be a continuation of what started in 5783 during the year to run to God. I believe the ekklesia of Christ will swell from this new influx of disciples. It will be reminiscent of the continual stream of believers being added to the early church.***

### *Walking through and into the Fullness of Deliverance*

Progressing from dalet ד to hei ה and vov ו will be the first crucial steps which will lead each individual believer toward full deliverance. This is a deliverance which will happen in stages and depths. It is going to be absolutely necessary for each person to follow the instructions the Lord gives to them individually. Each path

along this bridge is personalized. We won't be able to look at someone else's life and get our prompts from them. We also won't be able to dictate to someone else how they should be walking this out. We are going to have to look solely to the Holy Spirit for our own personal guidance and direction.

I believe those who have been seeking deliverance and freedom from long standing bondages, addictions and curses operating in their lives will see the release that comes through deliverance (padah פדה).

### *Season within a Season*

According to Jewish thought, the juxtapositional order of the letters hei ה, vov ו and zayin ז, carries a warning message to the transgressor who does not take advantage of the doorway to repentance offered by the Lord through the hei ה. When someone continually turns away, refusing repentance, the vov ו the Great Shepherd's implements His staff in an effort to bring correction. When the correction of vov ו is still rejected the transgressor is turned over to the tormentors.

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*I have decided to turn such a person over to Satan for the destruction of his body, so that his spirit may be saved on the day of the Lord. - 1 Corinthians 5:5 NASB*  
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I will go into more specifics with each of these letters in the following chapters. For now, I want to take a moment to show how this five year period will be a season within a season, a cycle within a cycle, so to speak.

This particular season is one in which God will be pursuing His people with His relentless love. 5784, the dalet ד, is the entrance. It is the open door leading to the heart of God. For those who have come running to God in the past few years this will be a time of being enclosed and hedged in by the loving arms of the Lord. It will be a time of meeting with God in closeness while He works His miracle of transformation in our lives. For those who haven't, it will be a time when the Lord will keep repeating the cycle in an effort to bring them back to Him.

God patiently waits for individuals to repent and come to Him. He does not force His way upon people. Yet He is relentless in His love and will pursue us in His great love.

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*The Lord does not delay the promise, as some esteem slowness, but is patient toward you, not willing for any to perish, but all to come to repentance. - 2 Peter 3:9 BLB*  
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For those who identify themselves as believers, yet have been remiss to begin the process of separating themselves from the god of this world, the next five years will be a time when the Great Shepherd Himself will pursue them. This isn't restricted to prodigals coming home. Although our loving Shepherd will be retrieving them as well. The Shepherd's hook of the vov ך will be used to retrieve the people of God from the places they got stuck.

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*“What man among you, if he has a hundred sheep and loses one of them, does not leave the ninety-nine in the pasture and go after the one that is lost, until he finds it?” - Luke 15:4 BSB*  
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If by the time we get to 5787 and God's relentless pursuits have still been insufficient to woo the heart of His people, God will turn up the heat with the fire of zayin ז. The resistant ones will experience greater conflict while others will be experiencing the spiritual delight and empowerment which comes to those feeding in the pasture of the Lord.

